

46th Annual Shoshone-Bannock Festival
 August 6-9th, 2009
Food Vendor Information Sheet

VENDOR FEES	PAYMENT METHODS
<p>5 large food concession booths 20' X 20' (4 around the dance arbor & 1 gambling arbor) Shoshone-Bannock Enrolled Members ONLY- \$700*</p> <p>16 food concession 10' X 20' on food aisle Shoshone-Bannock Enrolled Members - \$600* Other Federal Recognize Tribal Member - \$650* Non Native American- \$700*</p> <p>No pre-arrangement of payments allowed!</p> <p>Confirmation package will be mailed out once payment is paid in full with the following: Receipt, Booth Location, any supporting documents for vendor. <u>Vendors will be issued one (1) parking pass upon arrival</u></p> <p>If you have not received a confirmation package by Aug 4th, 2009 please call our office</p> <p>Please be aware all booths are based on first full paid, first completed application, then first assigned number only.</p> <p>Vendors are not guarantee previous set up locations!</p>	<p><i>All Completed Applications and Fees (Paid in Full) must be received by JULY 31st, 2009, if received after due date additional \$50 late fee will be applied.</i></p> <p>MONEY ORDER OR CASHIER'S CHECKS ONLY Money Order & Cashier's Check made to:</p> <p style="text-align: center;">Shoshone-Bannock Festival Committee</p> <p>No pre-arrangement of payments allowed!</p> <p style="text-align: center;"><u>CANCELLATIONS/REFUNDS</u></p> <p>No Refunds or changes after AUGUST 1st, 2009 Cancellations must be in written form in order for full refund and be faxed or turn in to main office by JULY 31st, 2009</p> <p style="text-align: center;"><i><u>*Increase fees are due to the rising cost in utilities/services</u></i></p>

NOTICE

Selling non-food items at food booths, or campground areas is prohibited.
 All Vendors are subject to inspection by Fort Hall Fire/EMS, Law Enforcement, Festival Committee,
 and Local Health Inspector at any time during the 4 day event.
U L Rating must be on all power cords and power surges, if used.
 There is no RV/Camping Trailer parking available around the food concession booths; RV/Camping
 Trailer must be located in designated camping areas.
Vendors must be in position of 2A 10BC Rating Fire Extinguisher
Vendors must provide their own 10 gal trash barrels for customers and maintain a clean area!

Shoshone-Bannock Festival Committee
 Attn: Vendor Committee
 P.O. Box 306
 Fort Hall, ID 83203
shobanfestival@hotmail.com
 Phone: (208) 238-0680 ext.108 /Fax (208) 238-0683

46th Shoshone-Bannock Festival FOOD Concession Application

VENDOR COMMITTEE USE ONLY	
Date Full payment received	
Booth Space(s) assigned:	
Date confirmation sent:	
COMMITTEE SIGNATURE	

VENDOR(s) NAME: _____

MAILING ADDRESS: _____

PRIMARY PHONE #: _____ ADDITIONAL PHONE #: _____

EMAIL ADDRESS: _____

First full vendor payment received receives first placement for stand assignment.

Please check one box

Shoshone-Bannock Tribal Member ~ \$600.00
Tribal Enrollment #: _____

(Please submit a copy of Tribal ID)

Non-Tribal Member ~ \$650.00
Tribe/Enrollment #: _____

(Please submit a copy of Tribal ID)

Non-Indian ~ \$700.00 per space

Shoshone-Bannock Tribal Member ~ \$700.00
(MAIN 5 Food Concession Booths)
Tribal Enrollment #: _____

(Please submit a copy of Tribal ID)

Please check one box:

Main (5) Concession Stands
(Limited to Shoshone-Bannock Tribal Members ONLY)

FOOD ALLEY WAY (16)
Concession Stands

PLEASE PROVIDE A BRIEF DESCRIPTION OF SPECIALTY FOOD ITEMS YOU INTEND TO SELL:

REMINDER: ALL APPLICATIONS AND FEES MUST BE RECEIVED BY JULY 31, 2009.

Return this application, attached vendor agreement and applicable fee payable to:

Shoshone-Bannock Tribes Festival Committee
Attn: Vendor Committee
P.O. Box 306
Fort Hall, ID 83203

46th Annual Shoshone-Bannock Festival
August 6-9th, 2009
Food Concession Agreement

This Agreement is between the Shoshone-Bannock Festival Committee and (Vendor Name)

Food Vendor Space Fee is paid in full to the Festival Vendor Committee by **July 31, 2009, With No Exceptions.** There will be no solicitations for sale of foods of any type without full payment or Festival Vendor committee consent and/or knowledge.

1. It is the responsibility of the said food vendor of the concession to maintain a current food handler's permit (from the state of Idaho or from other states that are current) along with said employees of said food concession. Vendors will be asked to provide proof of a current food handler's course prior to the festival.
 - 1) It is recommended that the food vendor must encourage their employees to attend a food handler's course.
 - 2) There must be present at all times a certified food handler's employees in the concession.
2. Food inspections will be made throughout the festival in order to be in compliance with safety and sanitary conditions in your food booth.
 - 1) Refrigerator must be used to prevent food spoilage; ice coolers are **Not Allowed** to store meats and other perishable food items.
 - 2) Cooking Oil shall be place no less than three feet away from oven/fryer/stove. **Used Cooking Oil shall be disposed in designated area, and not disposed on the festival grounds!**
 - 3) Air-conditioning system is not allowed.
 - 4) If Generators are used, by the Resolution FIRE-06-0539A states all generators shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
3. All food booths will be allotted a space measured by the food vendor committee. Food booths will use electricity wisely and not over load circuits. Generators are recommended incase of power failure.
4. Vendors will be issued only 1 vehicle pass, vendors are responsible for the safety of there staff and customers.
5. ***Vendors are responsible for providing their own 10 gal garbage barrels, and maintaining a clean environment, in and around booth.***
6. Consumption of any alcoholic beverages or use of illegal drugs is **STRICTLY PROHIBITED!** It is the Vendors responsibility to enforce this policy among his/her employees and associates.
7. REFUND, allowed only if the Festival Committee receives a written notice of cancellation request in writing for a full refund by July 31st, 2009. There will be absolutely no refunds due to natural catastrophes or weather conditions that should arise throughout the festival.

Please read information provided below by the Fort Hall Fire District.

All Food Vendors are to purchase a fire extinguisher type **2A 10BC Rating** and must be set up correctly in your food booths. This fire extinguisher can be purchase in most department stores.

- 1) The Fort Hall Fire & EMS District is responsible for enforcing the International Fire Code 2003 for the Shoshone-Bannock Tribes that was adopted by Resolution No. FIRE-06-0539A by the Fort Hall Business Council in the year of 2006.
- 2) All Vendors are subject to inspection by Fort Hall Fire/EMS, Law Enforcement, Festival Committee, and Local Health Inspector; if a vendor is in non-compliant:
 - Verbal Warning given
 - Written Warning given fined the amount of \$100.00
 - Escorted off the Festival Grounds and possible prosecuted in tribal courts
- 3) If Generators are used, by the Resolution FIRE-06-0539A states all generators shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
- 4) Vendors are to be separated from one another of no less of 20 feet between structures and /or any combustibles.

Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by local law enforcement, Food Concession will be shut down and possible prosecuted in tribal courts.

I understand that The Fort Hall Indian Reservation is an Alcohol/Drug free reservation; therefore vendors shall not consume or be in possession of any alcohol/drugs in and around the Festival Grounds. Vendors who are intoxicated or in possession of alcohol/drugs shall be turned over to local law enforcement and removed from the grounds.

I understand that this application does not guarantee any liability from the Shoshone-Bannock Festival Committee nor *The* Shoshone-Bannock Tribes for natural catastrophes or weather conditions that should arise or for accidents, fires, theft or any circumstances beyond the reasonable control of the Festival Committee or *The* Shoshone-Bannock Tribes

I have read and fully understand the terms of this Arts & Craft Vendor Agreement and agree to comply with all the provisions stated on page(s) 3 & 4.

Food Vendor Signature(s)

Date

VENDOR COMMITTEE USE ONLY	
Application received:	
Booth Space(s) assigned:	
Vendor Committee Member Signature:	
Date:	