SHOSHONE-BANNOCK TRIBE HUMAN SERVICES DEPARTMEN			A	PPLICA1	TION FOR	SERVICES
PO BOX 306						
FORT HALL, ID 83203	Ar	oplicant Nan	ne			
ELEPHONE: (208) 478-3898 AX NUMBER (208) 478-3845		Phone Number			Message Number	
AA NUMBER (200) 470-3043		Email Address				
	Co-/	Applicant Na	ame:			
		Phone Number			Message Number	
COMPLETE ALL QUESTIONS ON THIS 3-PAGE APPLICATION		r none number				
HIS STAGE AFFLICATION		Email Address				
RESIDENCY - All applicants	MUST list a PH	YSICAL ADDR	ESS AND A N	AILING ADDR	RESS . If they are	the same, write
same for Physical Address. If one o all questions on each page will help wi by federal funds and a majority of appl job training, and many other services,	ith processing your a licants live in the loc	application quicke al area. For 477	er. Also, the reas services. low-inc	son residency is i come energy ass	important: Most a istance, TANF or	assistance is covered GA cash assistance,
Mailing						Zip
Address		C	ity	Stat	e C	ode
Physical Address - Explain	where you live (house number	and road/street	t name, neares	t crossroads, or	other description):
Do you live on the Fort Hall		Bannock Creek		Gibson	Lincoln Creek	
Reservation? Yes No If yes,						
If you are you currently on TANF	•, GA or receiving	g EET services	s, who is your	case manag		
Below is a list of allowable						
Adult Basic Education Disabled Services	Firewood, Chir Food / Persona		Job Search A Prescription C		ocational Training	, ,
Elderly Assistance	Funeral Assis		Rental Assista		Vater Pump Repa	
Employment Assistance	GED Instructio		Scholarship		Veatherization	
Energy Assistance	General Assist Homelessness	()	TANF Cash A		C-12 Student Servi Other Youth Educa	
Your Request / Explai	n Below:		Utility Compa Irrent bill, invo		A	mount
		(Attach a co				
Please do not write in the are	a bolow Apr	lication and F	liaihility Note	s and Transm	nittal Informatio	n
Note For CSP - Rights & Responsibilit					Design recommendation of the state of the st	/Case Manager(s)
Exempt (Elder 62+/ Disabled)		R&R form				
,	Notos					
Intake Complete / Scans / Transmittal	110162					
						FY23 APP

Complete ALL questions on this page

Family and Househol	ld Information
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Applicant Name	Social Security No.	Birthdate	Age
		Gender?	Female
List Your Tribe, Native Alaskan or Hawaiiar	Tribal Enrollment or Census Number	Applicant - List most recent employ	ment:
		Job Title	
Highest level of Education completed?		Employer	
School Dropout	HS Grad or GED Post HS Attendee	Rate of Pay	
Veteran? Yes No	Dates of	Start Date	
Veterally res No	Service	Date Ended:	
Recently discharged Veteran? Yes	Status?		
	Reason for Leaving:		
Disabled? Yes No If yes, please		Receiving Unemployment?	
explain	:	Weekly Benefit Amount:	
For Male applicants 18+, did you register w	ith the Selective Serivce System?	Desistration #	

To be eligible for 477 services, you must register online at www.sss.gov or at a local post office.

Registration #

Co-Applicant Name	Social Security No.	Birthdate	
		Gender? Male Female	
List You Tribe, Native Alaskan or Hawaiian	Tribal Enrollment or Census Num	hber Co-Applicant - List most recent employment:	
		Job Title	
Highest level of Education completed?		Employer	
School Dropout	HS Grad or GED Post HS Attende	ee Rate of Pay	
Veteran? Yes No	Dates of	Start Date	
Veterality res 100	Service	Date Ended:	
Recently discharged Veteran? Yes N	Recently discharged Veteran? Yes No Discharge Date:		
	Discharge Date.	Reason for Leaving:	
Disabled? Yes No If yes, please		Receiving Unemployment?	
explain:		Weekly Benefit Amount:	
For Male applicants 18+, did you register with To be eligible for 477 services, you must register		Registration #	

3 HOUSEHOLD INFORMATION - LIST OTHER PERSONS in the household. If you need more space, attach an additional page Information for APPLICANT AND CO-APPLICANT should be provided above (Items 1 & 2)

Name	Age	Relationship to Applicant	Employed?	Birthdate	Social Security Number	Tribe & Enrollment #
	0					
Total number of people in	the ho	ousehold:		What is your	marital Status: Singl	e 🔲 Married

Minor Children (Age 0-17):

Number of Elders: _____

Applicant(s):

Atta	plicant Household Income a the verification of income, benefits or the past 6 for all persons in the house	resources received		477 Eligibility - Applicant DO Residency Verification:	NOT WRITE IN THIS AREA	
	come/Resouces - Who Receives?	Monthly Amount:	·	Tribal ID, SSC, Other		
A)	Gross Wages/Earnings			Selective Service Regis		
B)	Unemployment		Employ	ment Status - for Applicant and Co-Applicant		
C)	Workers Comp		F F	Pending:		
D)	TANF		Exclu	uded Resources verified	Income	
E)	State TAFI		F	FS / C Verif: TANF / TAFI GA	Current Month Income	
F)	General Assistance (GA)			SBT-P Adult Child(ren	Past 6 Months	
G)	Social Security			ESP Verif NAP Verif	Annualized Income	
H)	Social Security Disability			SSI/SSDI SH	Barriers:	
I)	SSI Survivors Benefit				Unemployed Under Employed	
J)	Retirement / Pensions			Dther:	Other:	
J)	Per Capita - Tribe:				Economically Disadvantaged	
K)	Lease Monies		477.1	-11-11-11-6	per LLSIL Guideline	-
L)	Food Stamps		4//1	Eligibility: Eligible for all 477	477 Eligibility limited to:	
M)	Commodities			NO - Letter out & copy attached	Authorized Signature & Date	
M)	Child Support / Alimony		ŀ	Pending:		
N)	Other:					

Zero Income Declaration (for households with absolutely no income in the past 3 months). <u>I hereby, provide an</u> explanation of how my basic living needs (shelter, food and utilities) have been covered for the past three (3) months:

Shelter,	Food	Utilities
To claim zero income, you mus	t explain how you cover shelter, food, a	nd utitlies. DO NOT LEAVE THE BOXES ABOVE BLANK.
Applicant Signature		Date Signed:

BEFORE YOU SIGN THE APPLICATION, PLEASE READ THE INFORMATION BELOW

<u>Orientation</u>. All applicants seeking energy assistance, rent, or other individual or household services are required to attend orientation. Orientation is held on Mondays at 5:30 pm or Wednesday at 8:30 am at the Old Casino Building. Please be ontime or you will need to attend another session. <u>Elders 62+ and documented disabled individuals do not need to attend orientation</u>.

<u>Application Review Process</u>. Applications for Elder and documented disabled are reviewed first. <u>Emergencies</u> are evaluated on a case-by-case basis -- contact Dustin Davis at (208) 478-3709 or Raelynn Appenay at (208) 478-3984 if you have questions. For GA/TANF Applications: 477 has up to 30 days to respond to General Assistance (GA) applications; and 45 days for TANF.

<u>Grievance Process</u>. An applicant or program participant has the right to grieve their eligibility determination or a decision on services. All appeals must be in writing and should be completed within five (5) business days from the date you are notified. All written appeals must be addressed to: Lori Pahvitse, 477 Director | Shoshone-Bannock Tribes | P. O. Box 306, Fort Hall, ID 83203. The Director or the delegated authority, will respond to your grievance within 5 days of the date it is received.

Application Certification and Agreement of Understanding. I / We certify to the best of my/our knowledge, the information provided on this application is true and correct for me and/or my household. I / We understand this application and all requests are subject to review and verification. I / We understand the 477 HSD may contact Employers (past and present); Shoshone-Bannock Tribal Departments/ Programs, the Fort Hall Business Council, State/Federal agencies to verify employment or assistance received. This information will be used in line with decisions to approve or deny services. I / We understand falsification of information on this application is grounds for the denial of services or termination of program services (current clients) and/or criminal or civil penalties.

Applicant Signature & Date Co-Applicant Signature & Date 477 Human Services Department PO Box 306 -- Fort Hall, ID 83203 Applicant Name_

Spouse / Co-Applicant / Other Adult(s) on Application

RELEASE OF INFORMATION

I, hereby authorize the release of information and exchange of information by and between the Shoshone-Bannock 477 Human Services Department and the programs and agencies listed below. This Release of Information is recognized by the Tribe upon receipt, and is effective as of the date signed (below) or the date stamp received by the Tribe, whichever occurs first.

All Employers (past and present)	Tribal / State Alcohol or Drug Programs/Treatment Facilities
Tribal / State Employment Offices; TERO	Tribal / State Housing Programs
Social Security Administration	Tribal / State Vocational Rehabilitation Programs
Tribal/State Colleges and Universities	Tribal / State / Federal Probation Programs/Officers(s)
Tribal / State Education Agencies	Tribal / State Child Protection Services
Tribal / State/Federal Courts	Tribal / State Mental Health Services
Tribal / State Medical Services	Other Tribes and Native American 477 Programs
Shoshone-Bannock Departments/Programs	or Department of Labor - 166 Grantee Progams
Utility Companies and their affiliates	Tribal / State / Private Shelters
Idaho Department of Health and Welfare	State Community Action Agencies
Contractors used in the commission of services	
Other as may be identified on the Application For Services and supplemental documents	Applicant and Co-Applicant's Tribe (where enrolled/affiliated)
Veterans Administration	1) Applicant's Tribe:
Veterans Organizations and Program	
Other:	2) Co-Applicant's Tribe:

<u>K-12 Schools</u>: Idaho Schools known as Pocatello School District #25; Blackfoot School District #55; American Falls School District #381; Snake River School District #52; Shoshone-Bannock Jr./Sr. High School #512; Chief Tahgee Academy; and other K-12 public schools (where children listed on the application attend or attended school); Private, Public, and Government Boarding Schools.

I / We, authorize the Shoshone-Bannock Tribe to obtain and/or exchange information by and between the Tribe and the entities listed above. I / We understand the information obtained will be kept CONFIDENTIAL. Any information obtained will be used to verify application and and/or household eligibility, and/or decision(s) to approve or deny services. I further agree for the Tribe to contact the above entities, utility company(ies), or vendor(s) to confirm billing, invoice or quote in consideration for the purchase of goods or services for as long as I am an applicant requesting assistance and/or program participant or recipient of benefits or services provided by the Shoshone-Bannock Tribes.

This Release of Information authorizes the release and sharing of my utility bill and usage data between utility companies and the Tribe for as long as I am a utility assistance program participant.

ACKNOWLEGEMENT AND AUTHORIZATION FOR THE RELEASE OF INFORMATION

I, hereby certify that I have read and understand the reasons and terms for this Release of Information. My signature as Applicant, Co-Applicant, or an Other Adult listed on the application or name on this document authorizes the Release of Information to and by the Shoshone-Bannock Tribes.

Applicant Signature:		Date Signed:	
Signature and Date Signed by Spouse /	Co-Applicant / Other Adult(s))	
Spouse/Co-Applicant	Other Adult	Other Adult	

For Services to Minor Applicants under 18 years of age - Parent / Guardian must sign the Release of Information for applicants <u>under 18 years of age who are seeking K-12 education services or 477 education, employment and training services</u>.

Signature of Parent or Guardian_____

Date Signed: