PERMI	T #	



FIRE PERMIT 2025

_Paid \$5.00-Receipt # _____ EXEMPT__

SHOSHONE-BANNOCK TRIBES LAND USE DEPARTMENT

P.O. BOX 306 FORT HALL, ID 83203 (208)478-3825 OR (208)478-3823

IAME:	IS HEREBY GRANTED PERMISSION TO BURN FROM		
oday's Date:	TO DECEMBER 31st FROM 7:00 A.M. TO 8:00 P.M.		
DDRESS/LOCATION:			
IST ITEMS TO BE BURNED	:		
BURN PERMIT ISSU	JED ONLY FOR THE FOLLOWING DESCRIBED PROPERTY		
DRAW MAP W	ITH ROAD, LOCATION & NEAREST CROSS ROAD		
The state of the s	, BRUSH OR TRASH DISPOSAL IN DITCHES, CANALS, GARDENS OR YARDS, AND HAY MEADOW		
THE RESIDENCE OF THE PARTY OF T			
SSIGNMENTS, THE FOLLOWING CONDI			
SSIGNMENTS, THE FOLLOWING CONDI	TTIONS SHALL APPLY:		
SSIGNMENTS, THE FOLLOWING CONDI SPPROVAL TO BURN BEFORE you burn notify the Fo	ort Hall Fire Department at (208) 478-3784 or 3783		
SSIGNMENTS, THE FOLLOWING CONDICTION SEPONT OF STATE OF SHALL BE IGNIGATION SERVING THE SERVING FOR SHALL BE IGNIGATION SERVIN	ort Hall Fire Department at (208) 478-3784 or 3783		
PPROVAL TO BURN BEFORE you burn notify the Fo NO FIRES SHALL BE IGNIGATION OF SHOOTH	ort Hall Fire Department at (208) 478-3784 or 3783 HTED BEFORE 7:00A.M. AND BURN NO LATER THAN 1/2 HOUR BEFORE SUNSE' -		
PPROVAL TO BURN BEFORE you burn notify the Fo NO FIRES SHALL BE IGNIGE OR 8:00P.M. ALL FIRES SHALL BE EXTING	ort Hall Fire Department at (208) 478-3784 or 3783 HTED BEFORE 7:00A.M. AND BURN NO LATER THAN 1/2 HOUR BEFORE SUNSE' GUISHED BEFORE SUNSET.		
PPROVAL TO BURN BEFORE you burn notify the Following CONDITION OF THE SHALL BE IGNIGATION OR 8:00P.M. ALL FIRES SHALL BE EXTING	ort Hall Fire Department at (208) 478-3784 or 3783 HTED BEFORE 7:00A.M. AND BURN NO LATER THAN 1/2 HOUR BEFORE SUNSE' -		
PPROVAL TO BURN BEFORE you burn notify the Fo NO FIRES SHALL BE IGNIGE OR 8:00P.M. ALL FIRES SHALL BE EXTING	ort Hall Fire Department at (208) 478-3784 or 3783 HTED BEFORE 7:00A.M. AND BURN NO LATER THAN 1/2 HOUR BEFORE SUNSE GUISHED BEFORE SUNSET. ONE UNDER WINDY, EXTREMELY DRY, OR HAZARDOUS CONDITIONS,		

6. THE MATERIAL BURNED UNDER THIS PERMIT SHALL NOT CONTAIN ANY OF THE FOLLOWING MATERIAL: BONES, RUBBER, PLASTIC, DEAD ANIMALS, ASPHALT, TAR PAPER, ANY ROOFING MATERIALS, INSULATED WIRE, JUNK VEHICLES, FERTILIZERS, PESTICIDES, INSECTICIDES, GRAIN SEEDS, PAINT, OIL, GAS, DIESEL FUEL. THE MATERIAL BURNED MUST NOT BE TOO WET OR TOO COMPACT CAUSING POOR SMOKE DISPERSION.

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PERMISSION

7. NO PERSON SHALL KINDLE A FIRE UPON THE LAND OF ANOTHER WITHOUT WRITTEN PERMISSION OF THE OWNER, THEREOF, OR HIS AGENT.

LOCATION RESTRICTED

- 8. NO PERSON SHALL KINDLE OR MAINTAIN ANY BON FIRE OR RUBBISH FIRE OR AUTHORIZE ANY FIRE TO BE KINDLED OR MAINTAINED ON ANY PRIVATE LAND UNLESS (1) THE LOCATION IS NOT LESS THAN FIFTY FEET FROM ANY STRUCTURE AND ADEQUATE PROVISION IS MADE TO PREVENT FIRE FROM SPREADING TO WITHIN FIFTY FEET FROM ANY STRUCTURE (2) THE FIRE IS CONTAINED IN ANY APPROVED WASTE BURNER SAFELY NOT MORE THAN FIFTY FEET FROM ANY STRUCTURE.
- 9. NO PERSON SHALL KINDLE A FIRE UPON GRAZING LAND. FOREST RESERVES OR ANY WILDLAND AREAS. .

HAYMEADOW ASSIGNMENTS

- 10. BURNING OF HAYMEADOW OR FEEDLOTS IS RESTRICTED FROM OCTOBER 1 TO MAY 1, OF EACH YEAR.
- 11. BURN ONLY THOSE AREAS IN THE HAYMEADOW OR FEEDLOT CONTAINING WILDHAY ONLY. DO NOT BURN BULL BRUSH, WILLOWS, ROSEBUSH AND TREES.
- 12. DO NOT BURN WITHIN 25 FEET OF ANY STREAMS OR CREEKS.

LEGAL AUTHORITY

SHOSHONE-BANNOCK LAW & ORDER CODE, CHAPTER XVI, CRIMINAL CODE, SECTION 40, UNATTENDED FIRES

IT SHALL BE UNLAWFUL FOR ANY PERSON TO SET FIRE TO ANY GRASS, PASTURE BRUSH, RANGE DITCH, WOODLAND, OR STRUCTURE AND LEAVE SUCH FIRE UNATTENDED OR OTHERWISE SET ANY FIRE LIKELY TO CREATE ALARM OR LEAD OTHERS TO BELIEVE THAT SUCH FIRE IS UNATTENDED OR UNCONTROLLED. WITHOUT, PRIOR TO IGNITION OR SETTING OF SUCH FIRE, NOTIFYING DISPATCHER OF THE SHOSHONE-BANNOCK POLICE DEPARTMENT.

ANY PERSON FOUND GUILTY OF AN OFFENSE UNDER THIS SECTION SHALL BE SENTENCED TO A TERM OF IMPRISONMENT NOT TO EXCEED <u>SIX (6) MONTHS</u>, OR A FINE NOT TO EXCEED \$500 (<u>FIVE-HUNDRED DOLLARS</u>) AND/OR 6 MONTHS IN JAIL, AND RESTITUTION FOR ALL COSTS ACCRUED FOR SUPPRESSION.

SIGNATURE OF APPLICANT		Email address	
MAILING ADDRESS		(208) PHONE NUMBER	
CITY	, idaho	ZIP CODE	
APPROVED BY:		*	
LAND USE DEPARTMENT STAFF		DATE	