

PERMIT# FP-26-\_\_\_\_\_



# FIRE PERMIT 2026

SHOSHONE-BANNOCK TRIBES  
LAND USE DEPARTMENT

Paid \$5.00  
Receipt # \_\_\_\_\_  
 Exempt

✉ PO Box 306, Fort Hall, ID 83203 ☎ (208) 478-3825/3823 📧 [landusepermits@sbtribes.com](mailto:landusepermits@sbtribes.com)

AS APPROVED BY THE LAND USE POLICY COMMISSION AND IN ACCORDANCE WITH THE SHOSHONE-BANNOCK TRIBES LAW & ORDER CODE, CHAPTER XVI, CRIMINAL CODE §40, **UNATTENDED FIRES**.

NAME: \_\_\_\_\_ IS HEREBY GRANTED PERMISSION TO BURN FROM

TODAY'S DATE: \_\_\_\_\_ TO DECEMBER 31, 2026, FROM 7:00 AM TO 8:00 PM

ADDRESS / LOCATION : \_\_\_\_\_

LIST ITEMS TO BE BURNED: \_\_\_\_\_

**BURN PERMIT ISSUED ONLY FOR THE FOLLOWING DESCRIBED PROPERTY**

DRAW MAP WITH ROAD, LOCATION AND NEAREST CROSS ROAD      DISTRICT:

FOR THE PURPOSE OF WEED ABATEMENT, BRUSH OR TRASH DISPOSAL IN DITCHES, CANALS, GARDENS OR YARDS AND HAY MEADOW ASSIGNMENTS, THE FOLLOWING CONDITIONS SHALL APPLY:

**APPROVAL TO BURN:**

1. **PRIOR TO BURN** YOU MUST NOTIFY THE FORT HALL FIRE DEPARTMENT AT **(208) 478-3784/3783**. PLEASE BE PREPARED TO PROVIDE YOUR PERMIT NUMBER WHEN CONTACTING THE FIRE DEPARTMENT.
2. **BURN TIMES.** NO FIRES SHALL BE IGNITED BEFORE 7:00 AM AND BURN NO LATER THAN  $\frac{1}{2}$  HOUR BEFORE SUNSET OR 8:00 PM.
  - a. ALL FIRES SHALL BE EXTINGUISHED BEFORE SUNSET OR 8:00 PM, WHICHEVER COMES FIRST.
3. **NO BURNING SHALL BE DONE UNDER** WINDY, EXTREMELY DRY, OR HAZARDOUS CONDITIONS, OR CONDITIONS OF POOR SMOKE DISPERSION.
4. **FOR EMERGENCIES ONLY! CALL THE FORT HALL POLICE DEPARTMENT AT (208) 238-4000.**

**MATERIAL**

5. THE MATERIAL BURNED UNDER THIS PERMIT SHALL NOT CONTAIN ANY OF THE FOLLOWING MATERIAL: BONES, RUBBER, PLASTIC, DEAD ANIMALS, ASPHALT, TAR PAPER, ANY ROOFING MATERIALS, INSULATED WIRE, JUNK VEHICLES, FERTILIZERS, PESTICIDES, INSECTICIDES, GRAIN SEEDS,

PAINT, OIL, GAS, DIESEL FUEL. THE MATERIAL BURNED MUST NOT BE WET OR TOO COMPACT CAUSING POOR SMOKE DISPERSION.

**PERMISSION**

6. NO PERSON SHALL KINDLE A FIRE UPON THE LAND OF ANOTHER WITHOUT WRITTEN PERMISSION OF THE OWNER, THEREOF, OR HIS AGENT.

**LOCATION RESTRICTED**

7. NO PERSON SHALL KINDLE OR MAINTAIN ANY BON FIRE OR RUBBISH FIRE OR AUTHORIZE ANY FIRE TO BE KINDLED OR MAINTAINED ON ANY PRIVATE LAND UNLESS (1) THE LOCATION IS NOT LESS THAN FIFTY FEET FROM ANY STRUCTURE AND ADEQUATE PROVISION IS MADE TO PREVENT FIRE FROM SPREADING TO WITHIN FIFTY FEET FROM ANY STRUCTURE (2) THE FIRE IS CONTAINED IN ANY APPROVED WASTE BURNER SAFELY NOT MORE THAN FIFTY FEET FROM ANY STRUCTURE.
8. NO PERSON SHALL KINDLE A FIRE UPON GRAZING LAND, FOREST RESERVES OR ANY WILDLAND AREAS.

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**LEGAL AUTHORITY**

SHOSHONE-BANNOCK LAW & ORDER CODE , CHAPTER XVI, CRIMINAL CODE §40, UNATTENDED FIRES

*IT SHALL BE UNLAWFUL FOR ANY PERSON TO SET FIRE TO ANY GRASS, PASTURE, BRUSH, RANGE DITCH, WOODLAND, OR STRUCTURE AND LEAVE SUCH FIRE UNATTENDED OR OTHERWISE SET ANY FIRE LIKELY TO CREATE ALARM OR LEAD OTHERS TO BELIEVE THAT SUCH FIRE IS UNATTENDED OR UNCONTROLLED WITHOUT, PRIOR TO IGNITION OR SETTING OF SUCH FIRE, NOTIFYING DISPATCHER OF THE SHOSHONE-BANNOCK POLICE DEPARTMENT.*

**ANY PERSON FOUND GUILTY OF AN OFFENSE UNDER THIS SECTION SHALL BE SENTENCED TO A TERM OF IMPRISONMENT NOT TO EXCEED SIX (6) MONTHS, OR A FINE NOT TO EXCEED \$500 (FIVE-HUNDRED DOLLARS) AND/OR 6 MONTHS IN JAIL, AND RESTITUTION FOR ALL COSTS ACCRUED FOR SUPPRESSION.**

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SIGNATURE OF APPLICANT

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EMAIL ADDRESS

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MAILING ADDRESS

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PHONE NUMBER

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CITY AND ZIP CODE

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**APPROVED BY:**

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LAND USE DEPARTMENT STAFF

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DATE